AGENDA

and

MEETING NOTICE

FRIDAY, SEPTEMBER 10, 2021
MEETING – 12:00 P.M.

BUSINESS SOLUTIONS CENTER
1435 CINCINNATI ST.
DAYTON, OH 45417

I. Citizens’ Concerns: Mahle/Behr/Chrysler Update, D. Erik Hardin, EPA

II. Approval of June 2021 Minutes

III. Updates
    - Staff Items
    - Water Sub-Committee:
    - Sustainability
    - Five Rivers MetroParks
    - Valleycrest

IV. Old Business
    - Review & Approval of WPAFB Appeal Order

V. New Business
    - Perspective Board Members Check

VII. Adjournment

PLEASE R.S.V.P. FOR LUNCH – JULIE (937) 333-3734
NO LATER THAN THURSDAY, SEPTEMBER 9, 2021 BY 10:00 AM.

(937) 333-3734  •  P.O. Box 22, Dayton, OH 45401