



# CITY OF DAYTON

## Landmark Commission

101 W. Third Street  
Dayton, Ohio 45402  
Phone: (937) 333-3670  
[www.daytonohio.gov](http://www.daytonohio.gov)

## Meeting Agenda

Apr 08, 2021 4:30 P.M.

Zoom, Remote Teleconference, City Hall  
101 W. Third Street, Dayton, OH

### Roll Call

### Submission of the minutes of the meeting on Mar 25, 2021

#### 1. Case # PLN2021-00101 - 117 Mound ST

**Case Type:** Major Certificate of Appropriateness

A Major COA to remove and existing window and bump-out at the rear of the property, and install a new exterior grade set of French doors with transom in it's place at 117 Mound Street, within the Wright-Dunbar historic district.

**Applicant:** G7 Services Inc. DBA Service Master  
1524 E 2nd St  
DAYTON, OH 45429

**Owner:** THOMAS CLARENCE L III AND  
117 MOUND ST  
DAYTON OH 45402

**Priority Land Use Board:** West Land Use Board

**Planning District:** Wright-Dunbar

**Historic District:** Wright-Dunbar

**Staff Contact:** Holly Hornbeak

## 2. Case # PLN2021-00102 - 353 Wyoming ST

### **Case Type:** Major Certificate of Appropriateness

A Major COA to modify the existing rear addition at 353 Wyoming Street, within the South Park historic district. The addition's foundation is extremely damaged, requiring the removal and rebuild of the structure. The proposal is to expand the addition upon rebuilding, moving an exterior wall two feet closer to the alley, and install a new 16 lite window in the place of the existing window, which will match the existing attic window at the front of the home. Previously, the applicant was granted approval to modify the roofline on the addition, moving it to be slightly higher and to align with other roof at the rear of the home.

**Applicant:** Deanna McGriff  
203 Villa Dr.  
BROOKVILLE, OH 45309

**Owner:** JEAL INVESTMENTS LLC  
203 VILLA DR  
BROOKVILLE, OH 45309

**Priority Land Use Board:** Downtown Land Use Board

**Planning District:** South Park

**Historic District:** South Park

**Staff Contact:** Holly Hornbeak

### **Comments and Reports**

Abigail Free  
Secretary,  
Landmark Commission