

**SOURCE WATER PROTECTION FUND BOARD**

**MEETING NOTICE**

**AND**

**AGENDA**

**THURSDAY March 5, 2026**

**3:00 PM**

**320 W. Monument Ave.**

1. Call to Order
2. Citizens' Concerns (3 Minutes)
3. Review/Approval of December Minutes
4. Source Water Protection Trust Summary Report
5. CityWide – 2025 4th Quarter Report
6. Annual Reports
  - Dayton Fire
  - Economic Development
  - PHDMC
  - Harrison Township
  - Riverside
  - CityWide
7. Public Health Dayton-Montgomery County 2026 Budget Request
8. Other Board Business
9. Adjournment